

Trinity Evangelical Church

- Be sure to pick up your Sunday bulletin.
- A staffed nursery is available for infants and toddlers up to 3 years old.
- Children, ages 3 to 12, will be dismissed for Sunday School after the announcements.
- Please silence cell phones.

It's time to start!

Please take your seats and silence cell phones



AGNUS DEI I'M FOREVER GRATEFUL

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Please Stand

Alleluia! Alleluia!

For our Lord God Almighty reigns!

Alleluia! Alleluia!

For our Lord God Almighty reigns!

Alleluia!

Holy, holy
Are You, Lord God Almighty
Worthy is the Lamb, worthy is the Lamb
You are holy, holy
Are You, Lord God Almighty
Worthy is the Lamb
Worthy is the Lamb, Amen

You did not wait for me
To draw near to You
But You clothed Yourself
With frail humanity

You did not wait for me
To cry out to You
But You let me hear
Your voice calling me

And I'm forever grateful, to You
I'm forever grateful
For the cross
I'm forever grateful, to You
That You came
To seek and save the lost

You did not wait for me
To draw near to You
But You clothed Yourself
With frail humanity

You did not wait for me
To cry out to You
But You let me hear
Your voice calling me

And I'm forever grateful, to You
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That You came
To seek and save the lost

Worthy is the Lamb
Worthy is the Lamb, Amen

ROBE OF RIGHTEOUSNESS



I am covered over
with the robe of righteousness
that Jesus gives to me (gives to me)

I am covered over
with the precious blood of Jesus
and He lives in me (lives in me)

Oh what a joy it is to know
My heavenly Father loves me so
He gives to me, Lord Jesus

When He looks at me
He sees not what I used be
But He sees – Jesus

I am covered over
with the robe of righteousness
that Jesus gives to me (gives to me)

I am covered over
with the precious blood of Jesus
and He lives in me (lives in me)

Oh what a joy it is to know
My heavenly Father loves me so
He gives to me, Lord Jesus

When He looks at me
He sees not what I used be
But He sees – Jesus

When He looks at me
He sees not what I used be
But He sees – Jesus

Psalms

20

1Peter 2:17 Honor the king.

1Timothy 2:1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.

Romans 13:5-6 Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience. This is also why you pay taxes, for the authorities are God's servants, who give their full time to governing.

1. Pray that he will make decisions based on the wisdom of God's truths rather than what is politically expedient.
2. Pray that he will have a complete change of mind regarding the killing of human babies, and will support all efforts to protect them from abortion.
3. Pray that he will have a complete change of mind regarding homosexual marriages, and will instead champion efforts to uphold marriage as between one man and one woman.
4. Pray that if he continues to use his power and influence to oppose God's moral order, that he will be removed from such power and influence.

God's Immanence

By *immanence* we mean God's presence and activity within nature. The dictionary defines it as "existing or remaining within."

The emphasis here is on God's activity within the regular patterns of nature; He is the God of natural law. God indwells His creation and its processes.

23

24

God's Immanence

There are several implications to God's immanence.

First, He is not limited to working miraculously to accomplish his purposes.

For instance, it is also God's work when, through the application of medical knowledge and skill of a physician, a patient is successfully brought back to health. Healing does not have to be "supernatural" for it to be of God.

25

God's Immanence

Secondly, God may use persons and organizations that are not openly Christian. In biblical times, God did not limit himself to working through the covenant nation of Israel or through the church.

Even non-Christians do some genuinely good and commendable things which contribute to God's purposes in the world.

26

God's Immanence

Thirdly, we should have an appreciation for all that God has created. While nature is given to humans to satisfy their legitimate needs, they ought not to exploit it for their own greed.

Along the same line, God's immanence has implications regarding our attitude to fellow humans. God is genuinely present within everyone (though not in the same special sense in which He indwells Christians).

27

God's Immanence

Fourthly, we can learn something about God from his creation. All that is has been brought into being by God and is actively indwelt by Him.

We may therefore detect clues about what God is like by observing the behavior of the created universe.

28

God's Immanence

For example, we can see a definite plan of logic.

Those who believe that God is sporadic, arbitrary, or whimsical, and that his actions are contradictory, have not taken a close and serious look at creation.

29

God's Immanence

Finally, God's immanence means that there are points at which the gospel can make contact with the unbeliever.

If God is to some extent present and active within the whole of the created world, He is present and active within humans who have not made a personal commitment to Him.

Thus, there are points at which they will be sensitive to the truth of the gospel message.

30

**Give Thanks to the
Lord For He is Good
His Love Endures
Forever**

31

32

Leland Ryken

The author writes in the white heat of anger as he attacks his opponents more vehemently than anything else we find in the New Testament except for Jesus's denunciation of the Jewish leaders in Matthew 23.

Keep yourselves in the love of God

- 1) Building yourselves up in your most holy faith
- 2) Praying in the Holy Spirit
- 3) Waiting for the mercy of our Lord Jesus Christ that leads to eternal life

35

- 1) Those who are doubting.
- 2) Those in danger of the fire who need to be snatched.
- 3) Those whose garments are stained by the flesh.

Hosanna to Christ

Please Stand

Hosanna to the royal Son
Of David's ancient line!
His natures two, His person one
Mysterious and divine

40

The root of David here we find
And offspring are the same
Eternity and time are joined
In our Immanuel's name

41

Blest He that comes to wretched man
With peaceful news from Heaven
Hosannas of the highest strain
To Christ the Lord be giv'n!

42

Let mortals ne'er refuse to make
 His praises on their tongues
 Lest rocks and stones should rise and break
 Their silence into songs

WE THE IMPRISONED

By Nate Elkington

When we, the imprisoned, once
 pondered our plight
 Confined by the shackles formed by
 our own might
 Cried out to the Father "Let justice be
 stayed"
 His pardon to grant us this day

He, doubtlessly sovereign, eternally
 knew
 And surely in power could capably
 prove
 The loving Creator had always a plan
 To free the most wretched of men

At an infinite cost was our debt to be
 paid
 Assumed by the Ancient of Days
 He, in humble submission, came
 eagerly nigh
 To live and to suffer and rise!

So God in His fullness to Bethlehem
came

And truly a human would always
remain

Our Kinsman Redeemer and Lord of all
life

Here meet in the person of Christ

He, though purposed to love us and
faultless indeed

Unwarranted fury received

Yet we mocked and afflicted and bid
He should save

Himself from enduring the grave

To the shame of the cross watch Him
willfully go

And look to His wounds as love
earnestly flows

The chasm betwixt the Almighty and
man

Is once and effectually spanned

Now behold His ascension, see evil is
sheathed

Rejoice, it's destruction complete

Hear the Father's "Amen" as the
curtain is torn

Our shackles restricting no more

Did shadows e'er plead on behalf of
our souls?

Could sin here be cleansed by the
kindred of bulls?

Would rituals offered at altars unclean

Present us before Him redeemed?

Condescension for mercy, come
amnesty down

Grace, and not wrath, now abounds!

'Midst unmerited favor still justice is
done

His covenant with us is love

His covenant with us is love

O the Deep, Deep Love of Jesus

S. Trevor Francis, 1875

55

O the deep, deep love of Jesus
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me

56

Underneath me, all around me
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above

57

O the deep, deep love of Jesus
Spread his praise from shore to shore
How he loveth, ever loveth
Changeth never, never more

58

How he watches o'er his loved ones
Died to call them all his own
How for them he intercedeth
Watcheth o'er them from the throne

59

O the deep, deep love of Jesus!
Love of every love the best
'Tis an ocean vast of blessing
'Tis a haven sweet of rest

60

O the deep, deep love of Jesus!
 'Tis a heav'n of heavens to me
 And it lifts me up to glory
 For it lifts me up to thee

61

The Lord My Shepherd

Words by Isaac Watts

Please Be Seated

The Lord my Shepherd is
 I shall be well supplied
 Since He is mine and I am His
 What can I want beside?
 What can I want beside?

He leads me to the place
 Where greener pastures grow
 Where living waters gently pass
 And full salvation flows
 And full salvation flows

If e'er my heart should fail
 My soul He does reclaim
 And guides me in His own right way
 For His most holy Name
 For His most holy Name

While He affords His aid
 I cannot yield to fear
 Though I should walk through death's dark
 shade
 My Shepherd's with me there
 My Shepherd's with me there

A table He has spread
 In sight of all my foes
 Sweet blessings poured out on my head
 My cup it overflows
 My cup it overflows

The bounties of Thy love
 Shall follow all my days
 Nor from Thy house will I be moved
 Nor cease to speak Thy praise
 Nor cease to speak Thy praise

1Peter 2:9-12

Please Stand

Please Be Seated

Please Be Seated

Please Stand