

WELCOME TO



Please turn off cell phones

1

WELCOME TO

Trinity
Evangelical
Church

Please turn off cell phones

2

PLEASE STAND

3

Majesty

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4

Majesty, worship His majesty
Unto Jesus be all glory
Honor and praise
Majesty, kingdom authority
Flow from His throne
Unto His own, His anthem raise

5

So exalt, lift up on high
The name of Jesus
Magnify, come glorify
Christ Jesus, the King

6

Majesty, worship His majesty
Jesus Who died, now glorified
King of all kings

7

Majesty, worship His majesty
Unto Jesus be all glory
Honor and praise
Majesty, kingdom authority
Flow from His throne
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8

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9

Majesty, worship His majesty
Jesus Who died, now glorified
King of all kings
Jesus Who died, now glorified
King of all kings!

10

**All Creatures Of Our God And
King**

St. Francis of Assisi / Draper, William H.
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11

All creatures of our God and King
Lift up your voice and with us sing
Alleluia! Alleluia!

12

Thou burning sun with golden beam
Thou silver moon with softer gleam!
O praise Him, O praise Him
Alleluia! Alleluia! Alleluia!

13

Thou rushing wind that art so strong
Ye clouds that sail in heav'n along
Alleluia! Alleluia!

14

Thou rising morn, in praise rejoice
Ye lights of evening, find a voice!
O praise Him, O praise Him
Alleluia! Alleluia! Alleluia!

15

Let all things their Creator bless
And worship Him in humbleness
O praise Him! Alleluia!

16

Praise, praise the Father, praise the Son
And praise the Spirit, Three in One
O praise Him, O praise Him
Alleluia! Alleluia! Alleluia!

17

Praise God from Whom all blessings flow
Praise Him all creatures here below
O praise Him! Alleluia!

18

Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost
O praise Him, O praise Him!
Alleluia! Alleluia! Alleluia!

19

**As The Deer/
Praise The Name Of Jesus**

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20

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

21

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

22

You're my friend and You are my brother
Even though You are a King
I love You more than any other
So much more than anything

23

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

24

I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye

25

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

26

Praise the name of Jesus
Praise the name of Jesus
He's my rock, He's my fortress
He's my deliverer, in Him will I trust
Praise the name of Jesus

27

You alone are my strength my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

28

And Can It Be?

Charles Wesley

29

And can it be that I should gain
An interest in the Savior's blood!
Died He for me who caused His pain!
For me who Him to death pursued?

30

Amazing love! How can it be
That Thou, my God
Shouldst die for me?

Amazing love! How can it be
That Thou, my God
Shouldst die for me?

31

'Tis mystery all, th'Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine

32

'Tis mercy all!
Let earth adore
Let angel minds inquire no more

'Tis mercy all!
Let earth adore
Let angel minds inquire no more

33

He left His Father's throne above
So free, so infinite His grace!
Emptied Himself of all but love
And bled for Adam's helpless race

35

'Tis mercy all!
Immense and free
For O my God, it found out me!

'Tis mercy all!
Immense and free
For O my God, it found out me!

36

34

No condemnation now I dread
Jesus, and all in Him, is mine
Alive in Him, my living Head
And clothed in righteousness divine

37

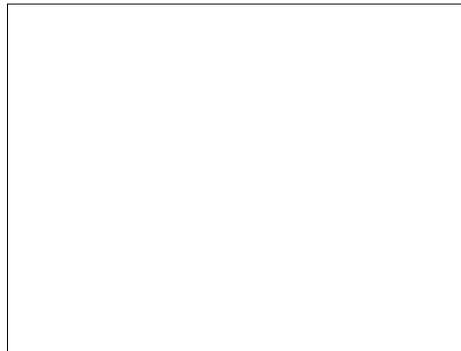
Bold I approach, th' eternal throne
And claim the crown
through Christ my own

Bold I approach, th' eternal throne
And claim the crown
through Christ my own

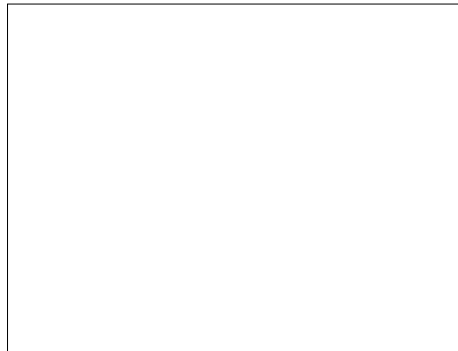
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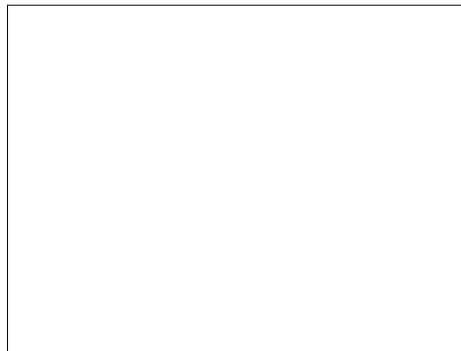
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WELCOME TO
Trinity
Evangelical
Church

42



43

SERIES OUTLINE

1. God: Perfect Love
2. The Theology of Love
3. The Ethic of Love
4. The Application of Love

44

God's people all through history have faced moral dilemmas. Sometimes the choice has been easy, other times it hasn't.

45

We should have in place an ethical system by which we can deal with moral conflicts. Such a system should be one that: 1) can be consistently applied; and 2) harmonizes with God's Word.

46

Because we live in a fallen world, and because the Bible does not address every moral conflict, there will be some matters that will have to be left to an individual's conscience.

47

The objective of this study will not be to answer every scenario, but to simply provide principles that can provide helpful guidance.

48

When we try to “wing it” we end up with an inconsistent and unbiblical system.

Example: “It is acceptable for me to lie to save myself; it is not acceptable for others to lie to save themselves.”

49

The beginning point for establishing a consistent ethical system is to determine what the moral absolutes are.

Which moral principles are fixed and apply to all people of all cultures in all generations, in all situations?

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Which moral principles are fixed and apply to all people of all cultures in all generations, in all situations?

Are there any?

51

Recognizing that people do believe in moral principles, philosophers have attempted to discover a fundamental absolute upon which all morals are based.

52

Immanuel Kant *Could one will that his action be a universal law for all men?*

53

Immanuel Kant *Could one will that his action be a universal law for all men?*
Martin Buber *Relations with other people should be ‘I-thou’ not ‘I-it.’*

54

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Martin Buber *Relations with other people should be ‘I-thou’ not ‘I-it.’*

Jesus *So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.*

55

Matthew 7:12 *So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets [God’s Word].*

56

There may be alternatives to love, such as indifference and hate. But no one can advance them as moral principles to live by. Even those who practice lying and stealing object when others treat them these ways.

57

Whenever anyone objects to the way he is being treated, he is acknowledging a moral absolute that should be binding on all people (Atheists can not explain why such an absolute should be binding).

58

Morality is not determined by what people do, but by what they know they ought to do. Everyone has expectations of themselves and of others.

Examples: Murderers do not want to be murdered. Thieves do not want to be robbed. Childmolesters do not want their children molested by others.

59

The most fundamental test of the morality of a course of action is rooted in one’s own moral expectations.

It is not how one wishes to treat others, but how he wishes to be treated by others, which determines what one really believes is right.

60

An understanding of one's own expectations reveals that as a person he expects love. And if a person as such calls for love, then love cannot be consistently limited only to some persons or to one person (as in loving only himself).

61

If one discovers in himself that a person demands love, than that love demands that he apply it to other persons as well.

62

We must avoid confusing biblical love with modern uses of the word.

"I love pizza"

"I love it when you lose"

"Let's make love"

"Puppy love"

63

Biblical love is primarily an action, not an emotion.

64

1. Love is desiring (and doing) what is good for the other person.

It will many times require more than a smile and a kind word. It will usually involve self-sacrifice. It could also involve confrontation and discipline.

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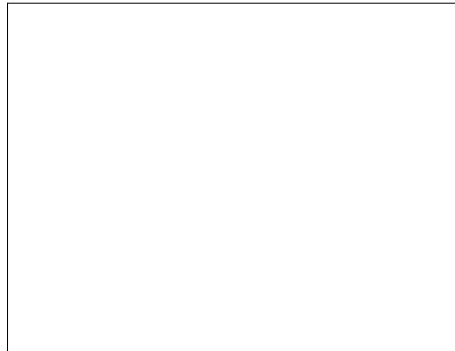
> Love means doing what the person needs, not necessarily what he wants.

66

2. Love gives with no demand for return.

The motivation is nothing less than the welfare of the other person. Unconditional forgiveness is a perfect example.

67



68

Stricken, Smitten, And Afflicted

Thomas Kelly, 1804

69

Stricken, smitten, and afflicted
See Him dying on the tree!
'Tis the Christ by man rejected
Yes, my soul, 'tis He, 'tis He!

70

'Tis the long expected prophet
David's Son, yet David's Lord
By His Son God now has spoken
'Tis the true and faithful Word

71

Tell me, ye who hear Him groaning
Was there ever grief like His?
Friends through fear His cause disowning
Foes insulting His distress

72

Many hands were raised to wound Him
None would interpose to save
But the deepest stroke that pierced Him
Was the stroke that Justice gave

73

Ye who think of sin but lightly
Nor suppose the evil great
Here may view its nature rightly
Here its guilt may estimate

74

Mark the Sacrifice appointed!
See Who bears the awful load!
'Tis the Word, the Lord's Anointed
Son of Man, and Son of God

75

Here we have a firm foundation
Here the refuge of the lost
Christ the Rock of our salvation
Christ the Name of which we boast

76

Lamb of God for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built

77

78

Ephesians 1:3-14

79

Leader:

Praise be to the God and Father of our
Lord Jesus Christ, who has blessed us in
the heavenly realms with every spiritual
blessing in Christ.

80

Congregation:

For he chose us in him before the
creation of the world to be holy and
blameless in his sight.

81

Leader:

In love he predestined us to be adopted
as his sons through Jesus Christ, in
accordance with his pleasure and will – to
the praise of his glorious grace, which he
has freely given us in the One he loves.

82

Congregation:

In him we have redemption through his
blood, the forgiveness of sins, in
accordance with the riches of God's grace
that he lavished on us with all wisdom and
understanding.

83

Leader:

And he made known to us the mystery of
his will according to his good pleasure,
which he purposed in Christ, to be put into
effect when the times will have reached
their fulfillment – to bring all things in
heaven and on earth together under one
head, even Christ.

84

Congregation:

In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, in order that we, who were the first to hope in Christ, might be for the praise of his glory.

85

Leader:

And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession – to the praise of his glory.

86

87