

WELCOME TO

**Trinity
Evangelical
Church**

Please turn off cell phones

1

PLEASE STAND

2

O For A Thousand Tongues

Charles Wesley, 1739

3

O for a thousand tongues to sing my great
Redeemer's praise
The glories of my God and King, the
triumphs of His grace!

4

Hear Him, ye deaf, His praise, ye dumb
Your loosened tongues employ
Ye blind, behold your Savior come
And leap ye lame for joy

5

Jesus! The name that charms our fears,
that bids our sorrows cease
'Tis music in the sinner's ears, 'tis life and
health, and peace

7

He breaks the power of canceled sin, He
sets the prisoner free
His blood can make the foulest clean, His
blood availed for me

8

**Who Is This So Weak And
Helpless?**

William Walsham How, 1823-1897

9

Who is this so weak and helpless, child of
lowly Hebrew maid
Rudely in a stable sheltered, coldly in a
manger laid?

10

'Tis the Lord of all creation, Who this
wondrous path hath trod
He is God from everlasting, and to
everlasting God

11

Who is this, a man of sorrows, walking
sadly life's hard way
Homeless, weary, sighing, weeping, over
sin and Satan's sway?

12

'Tis our God, our glorious Savior, Who
above the starry sky
Now for us a place prepareth, where no
tear can dim the eye

13

Who is this? Behold Him shedding drops
of blood upon the ground!
Who is this, despised, rejected, mocked,
insulted, beaten, bound?

14

'Tis our God, Who gifts and graces on His
church now poureth down
Who shall smite in righteous judgment all
His foes beneath His throne

15

Who is this that hangeth dying while the
rude world scoffs and scorns
Numbered with the malefactors, torn with
nails, and crowned with thorns?

16

'Tis the God Who ever liveth, 'mid the
shining ones on high
In the glorious golden city, reigning
everlastingly

17

O The Deep, Deep Love Of Jesus!

Samuel Trevor Francis

18

Oh the deep, deep love of Jesus!
Vast, unmeasured, boundless free
Rolling as a mighty ocean
In its fullness over me

19

Underneath me, all around me
Is the current of thy love
Leading onward, leading homeward
To thy glorious rest above

20

O the deep, deep love of Jesus
Spread his praise from shore to shore
How he loveth, ever loveth
Changeth never, never more

21

How he watches o'er his loved ones
Died to call them all his own
How for them he intercedeth
Watcheth o'er them from the throne

22

O the deep, deep love of Jesus!
Love of every love the best
'Tis an ocean vast of blessing
'Tis a haven sweet of rest

23

O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me
And it lifts me up to glory
For it lifts me up to thee

24

What Wondrous Love Is This

25

What wondrous love is this
O my soul, O my soul?
What wondrous love is this
O my soul?

26

What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse
For my soul, for my soul
To bear the dreadful curse
For my soul?

27

To God and to the Lamb
I will sing, I will sing
To God and to the Lamb
I will sing

28

To God and to the Lamb
Who is the great I Am
While millions join the theme
I will sing, I will sing
While millions join the theme
I will sing

29

And when from death I'm free
I'll sing on, I'll sing on
And when from death I'm free
I'll sing on

30

And when from death I'm free
I'll sing and joyful be
And through eternity
I'll sing on, I'll sing on
And through eternity I'll sing on

31

Amazing Grace

John Newton

32

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

33

T'was grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

34

When we've been there ten thousand
years
Bright shining as the sun
We've no less days to sing God's praise
Than when we'd first begun

35

PSALM

36

- We are relational beings, wired for interpersonal relationships.

37

38

39

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- God designed us this way mentally, emotionally, spiritually, and even physically.

40

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- God designed us this way mentally, emotionally, spiritually, and even physically.
- God himself is relational and interpersonal, and we have been made in his image.

41

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- God designed us this way mentally, emotionally, spiritually, and even physically.
- God himself is relational and interpersonal, and we have been made in his image.
- The Holy Spirit dwells in the believer and seeks to love others in and through him.

42

- The fellowship of the church is to serve as a picture of "The Relationship."

43

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- Even as God extended his love outwardly to mankind, so should we love those outside our circles of friends and family.

44

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- Even as God extended his love outwardly to mankind, so should we love those outside our circles of friends and family.
- Love, as described by the Bible, is primarily an act of the will rather than a feeling.

45

1 John 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.

1 John 4:10-11 This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another.

46

SHOW MERCY

Exodus 23:4-5 If you come across your enemy's ox or donkey wandering off, be sure to take it back to him. If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help him with it.

47

48

SHOW MERCY

Proverbs 25:21 If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink.

49

SHOW MERCY

Matthew 5:7 Blessed are the merciful, for they will be shown mercy.

Luke 6:36 Be merciful, just as your Father is merciful.

50

SHOW MERCY

Romans 12:17-21 Do not repay evil for evil. Be careful to do what is right in the eyes of everybody. If it is possible, as far as it depends on you, live at peace with everyone. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.

51

SHOW MERCY

...On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

52

SHOW MERCY

1. Do not repay anyone evil for evil.
2. Be careful to do what is right in the eyes of everybody.
3. If it is possible, as far as it depends on you, live at peace with everyone.
4. Do not take revenge, but leave room for God's wrath.
5. If your enemy has a need, help him.

53

SHOW MERCY

V19 Do not take revenge...

V20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

54

SHOW MERCY

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Two possible interpretations

56

SHOW MERCY

"...you will heap burning coals on his head."

Two possible interpretations

- 1) Embarrass him, agitating his shame.

57

SHOW MERCY

"...you will heap burning coals on his head."

Two possible interpretations

- 1) Embarrass him, agitating his shame.
- 2) Win him over, melting his hard heart.

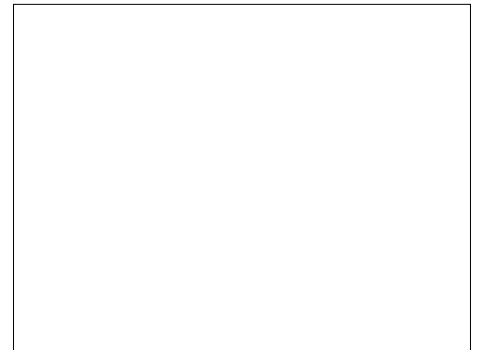
58

SHOW MERCY

Two Responses Are Required

- Passive – "do not repay evil for evil"
- Active – "if he is hungry, feed him"

59



60

Man Of Sorrows

Philip P. Bliss

61

Man of Sorrows! what a name
For the Son of God Who came
Ruined sinners to reclaim
Hallelujah! What a Savior!

62

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah! What a Savior!

63

Guilty, vile, and helpless we
Spotless Lamb of God was He
"Full atonement!" can it be?
Hallelujah! What a Savior!

64

Lifted up was He to die
"It is finished!" was His cry
Now in heaven exalted high
Hallelujah! What a Savior!

65

When He comes, our glorious King
All His ransomed home to bring
Then anew His song we'll sing
Hallelujah! What a Savior!

66

67

Ephesians 2:1-7

68

Leader:

As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

69

Congregation:

All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts.

70

Leader:

Like the rest, we were by nature objects of wrath.

71

Congregation:

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved.

72

Leader:

And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus,

73

Everyone:

...in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

74

75

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