

WELCOME TO
**Trinity
Evangelical
Church**

Please turn off cell phones

1

PLEASE STAND

2

**Lift Up Your Heads/
Hosanna!**

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3

Lift up your heads to the coming King
Bow before Him and adore Him, sing
To His majesty let your praises be
Pure and holy, giving glory
To the King of Kings!

4

Hosanna, hosanna
Hosanna in the highest! (repeat)

Lord we lift up Your name
With hearts full of praise
Be exalted, oh Lord my God
Hosanna in the highest!

5

Glory, glory
Glory to the King of Kings! (repeat)

Lord we lift up Your name
With hearts full of praise
Be exalted, oh Lord my God
Hosanna in the highest!

6

Be exalted, oh Lord my God
Hosanna in the highest!

7

Because We Believe

All:
I believe in God, the Father Almighty,
Creator of heaven and earth, and in Jesus
Christ, His only Son, our Lord:

8

Because We Believe

Who was conceived of the Holy Spirit, born
of the Virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried.

9

We believe in God the Father (*echo*)
We believe in Christ His Son
We believe in the Holy Spirit
We are the church and we stand as one

10

We believe in the Holy Bible (*echo*)
We believe in the virgin birth
We believe in the resurrection
Christ one day will return to earth

11

Holy, holy, holy is our God!
Worthy, worthy, worthy is our King!
All glory and honor are His to receive
To Jesus we sing because we believe

12

The third day He arose again from the dead.
He ascended into heaven and sits at the right
hand of God the Father Almighty, whence He
shall come to judge the living and the dead.

13

I believe in the Holy Spirit, the holy catholic
church, the communion of saints, the
forgiveness of sins, the resurrection of the
body and life everlasting.
Amen.

14

We believe in the blood of Jesus (*echo*)
We believe in eternal life
We believe in His love that frees us
To become the bride of Christ

15

Holy, holy, holy is our God!
Worthy, worthy, worthy is our King!
All glory and honor are His to receive
To Jesus we sing because we believe
To Jesus we sing because we believe

16

All Hail The Power

Edward Perronet

17

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all!
Bring forth the royal diadem
And crown Him Lord of all!

18

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him Who saves you by His grace
And crown Him Lord of all!
Hail Him who saves you by His grace
And crown Him Lord of all!

19

Sinners, whose love can ne'er forget
The wormwood and the gall
Go spread your trophies at His feet
And crown Him Lord of all!
Go spread your trophies at His feet
And crown Him Lord of all!

20

21

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all!

22

We'll join the everlasting song
And crown Him Lord
And crown Him Lord
And crown Him Lord of all!

23

My Life Is In You/ Lift Up Your Heads

24

My life is in You, Lord
My strength is in You, Lord
My hope is in You Lord
It's in You, it's in You
(repeat)

25

I will praise You with all of my life
I will praise You with all of my strength
With all of my life; with all of my strength
All of my hope is in You

26

My life is in You, Lord
My strength is in You, Lord
My hope is in You Lord
It's in You, it's in You
(repeat)

27

I will praise You with all of my life
I will praise You with all of my strength
With all of my life; with all of my strength
All of my hope is in You

28

My life is in You, Lord
My strength is in You, Lord
My hope is in You Lord
It's in You, it's in You
It's in You

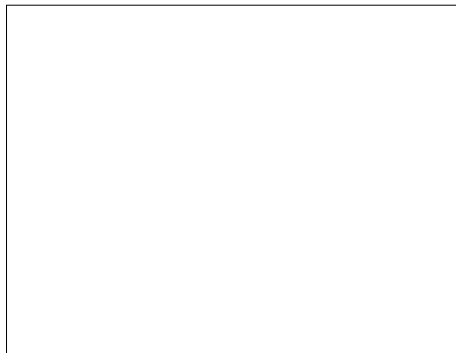
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Pure and holy, giving glory
To the King of Kings!

30

Pure and holy, giving glory
To the King of Kings!

31



32

O The Deep, Deep Love Of Jesus!

Samuel Trevor Francis

33

Oh the deep, deep love of Jesus!
Vast, unmeasured, boundless free
Rolling as a mighty ocean
In its fullness over me

34

Underneath me, all around me
Is the current of thy love
Leading onward, leading homeward
To thy glorious rest above

35

O the deep, deep love of Jesus
Spread his praise from shore to shore
How he loveth, ever loveth
Changeth never, never more

36

How he watches o'er his loved ones
Died to call them all his own
How for them he intercedeth
Watcheth o'er them from the throne

37

O the deep, deep love of Jesus!
Love of every love the best
'Tis an ocean vast of blessing
'Tis a haven sweet of rest

38

O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me
And it lifts me up to glory
For it lifts me up to thee

39

ROMANS 8:35, 37-39

Leader:

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? ...No, in all these things we are more than conquerors through him who loved us.

40

41

42

Everyone:

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. ~

43

44

The Ethics of Love

Part 4

45

Graded Absolutism

- There is a hierarchy of laws
- Some commands of God have more weight than others
- In a moral dilemma, choose the one that is more important
- God does not hold one guilty for doing what is morally obligated

46

Resolving conflicts in the most loving way

1. Obeying God is a higher obligation than obeying man.

God has placed a number of human authorities over us. They have been delegated by God, and are therefore under God, and are not absolute in and of themselves. To render unconditional obedience to a human is to be guilty of idolatry.

47

Resolving conflicts in the most loving way

2. Saving innocent life is a higher obligation than telling the truth.

The intent of the command (to be truthful) is to do good, to serve and help others. It was never intended to be used to further evil, to cause the helpless to suffer or lose their lives.

There is no moral obligation whatsoever to tell the truth to those who intend to use that truth to harm innocent people.

48

Resolving conflicts in the most loving way

3. Serving people is a higher obligation than preserving things.

We should never place any possession, material thing, or animal (including the family pet) in higher regard than human life. We should be willing to give up all such possessions to save even one human life.

Things are to be used, people are to be loved. People are not a means to an end. Things are.

49

Resolving conflicts in the most loving way

4. Saving many persons is a higher obligation than saving a few persons.

If one person has intrinsic value, then two persons have more, and the most persons possible have most value.

This would mean that if one were faced with a decision which involved the possibility of saving either five lives or one life, then he should save the most lives possible.

50

Resolving conflicts in the most loving way

5. Helping an innocent victim is a higher obligation than respecting the rights of an evil oppressor.

In a fallen world, force may have to be used to defend the innocent against an attacker. Love forbids using more force than what is absolutely necessary. There must also be a reasonable expectation of successfully helping the victim.

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Test Case: What about killing an abortionist to save an unborn baby?

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