

WELCOME TO



Please turn off cell phones

1

PLEASE STAND

2

The Lamb Who Was Slain

3

You have opened the door
Of the riches of God
And poured out Your life for the lost
The Lamb Who was slain

4

You erased all our sin
Purchased men with Your blood
And made us as priests unto God
The Lamb Who was slain

5

You are worthy
You are faithful
You are holy
The Lamb Who was slain

6

You came down as a man
And You suffered the cross
The King of the heavens became
The Lamb Who was slain

7

But our God raised You up
And our tongues now confess
That You are the Lord and the Christ
The Lamb Who was slain

8

You are worthy
You are faithful
You are holy
The Lamb Who was slain

9

You are worthy
You are faithful
You are holy
The Lamb Who was slain

10

O Come, O Come Emmanuel

Prophecy of His Birth

11

O come, O come, Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear
Rejoice! Rejoice!
Emmanuel shall come to thee
O Israel!

12

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny
From depths of hell Thy people save
And give them victory over the grave
Rejoice! Rejoice!
Emmanuel shall come to thee
O Israel!

13

O come, Desire of nations, bind
In one the hearts of all mankind
Bid Thou our sad divisions cease
And be Thyself our King of Peace
Rejoice! Rejoice!
Emmanuel shall come to thee
O Israel!

14

Hark The Herald Angels Sing

Announcement of His Birth

15

Hark! The herald angels sing
"Glory to the newborn King
Peace on earth, and mercy mild
God and sinners reconciled!"

16

Joyful, all ye nations rise
Join the triumph of the skies
With th'angelic host proclaim
"Christ is born in Bethlehem!"

*With th'angelic host proclaim
"Christ is born in Bethlehem!"*

17

Christ, by highest heav'n adored
Christ the everlasting Lord
Late in time, behold Him come
Offspring of a virgin's womb

18

Veiled in flesh the Godhead see
Hail th' incarnate Deity
Pleased as man with men to dwell
Jesus our Emmanuel

*Pleased as man with men to dwell
Jesus our Emmanuel*

19

Hail the heavenly Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings
Ris'n with healing in His wings

20

Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth

*Born to raise the sons of earth
Born to give them second birth*

21

What Child Is This?

Jesus at His Birth

Leader:

What Child is this, who laid to rest
On Mary's lap is sleeping?
Whom angels greet with anthems sweet
While shepherds watch are keeping?

23

All:

This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe, the Son of Mary

24

22

Leader:

Why lies He in such mean estate
Where ox and ass are feeding?
Good Christian, fear for sinners here
The silent Word is pleading

25

All:

Nails, spear, shall pierce Him through
The cross be borne, for me, for you
Hail, hail the Word made flesh
The Babe, the Son of Mary

26

Leader:

So bring Him incense, gold and myrrh
Come, peasant king, to own Him
The King of Kings salvation brings
Let loving hearts enthrone Him

27

All:

Raise, raise the song on high
The virgin sings her lullaby
Joy, joy for Christ is born
The Babe, the Son of Mary!

28

All:

This, this is Christ the King
Whom shepherds guard and angels sing
Haste, haste to bring Him laud
The Babe, the Son of Mary

29

See The Conqueror

Jesus at His Resurrection

30

See, the Conqueror mounts in triumph;
see the King in royal state
Riding on the clouds, His chariot, to His
heavenly palace gate

31

Hark! the choirs of angel voices joyful
alleluias sing
And the portals high are lifted to receive
their heavenly King

32

Who is this that comes in glory, with the
trump of jubilee?
Lord of battles, God of armies, He has
gained the victory

33

He Who on the cross did suffer, He Who
from the grave arose
He has vanquished sin and Satan, He by
death has spoiled His foes

34

He has raised our human nature, in the
clouds to God's right hand
There we sit in heavenly places, there
with Him in glory stand

35

Jesus reigns, adored by angels, man with
God is on the throne
Mighty Lord, in Thine ascension we by
faith behold our own

36

Glory be to God the Father, glory be to
God the Son,
Dying, risen, ascending for us, Who the
heavenly realm has won

37

Glory to the Holy Spirit, to one God in
persons Three
Glory both in earth and heaven, glory,
endless glory, be
*Glory both in earth and heaven, glory,
endless glory, be!*

38

2 TIMOTHY 1:8-12

39

Once In David's Royal City

Cecil F. Alexander

Once in royal David's city
Stood a lowly cattle shed
Where a mother laid her Baby
In a manger for His bed
Mary was that mother mild
Jesus Christ her little Child

40

41

42

He came down to earth from Heaven
Who is God and Lord of all
And His shelter was a stable
And His cradle was a stall
With the poor, and mean, and lowly
Lived on earth our Savior holy

43

Jesus is our childhood's pattern
Day by day, like us He grew
He was little, weak and helpless
Tears and smiles like us He knew
And He feeleth for our sadness
And He shareth in our gladness

44

And our eyes at last shall see Him
Through His own redeeming love
For that Child so dear and gentle
Is our Lord in Heav'n above
And He leads His children on
To the place where He is gone

45

John 1:1-5, 14

In the beginning was the Word,
And the Word was with God,
And the Word was God.
He was with God in the beginning.

47

Through him all things were made;
Without him nothing was made
That has been made.
In him was life, and that life was the light
of men.

48

46

The light shines in the darkness,
 But the darkness has not overcome it.
 The Word became flesh
 and made his dwelling among us.

49

We have seen his glory,
 The glory of the One and Only,
 Who came from the Father,
 Full of grace and truth. ~

50



51

God Is Love

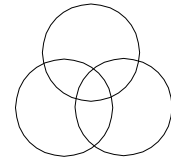
Part 3

52

1. God: Perfect Love
2. The Theology of Love
3. The Ethic of Love
4. The Application of Love
 - A. In the church
 - B. In the home
 - C. In the workplace
 - D. In the community
 - E. In the world

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GOD IS LOVE

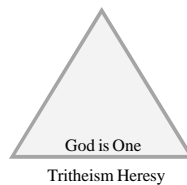


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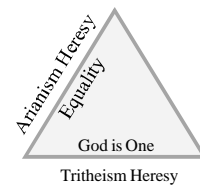
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1. There is one God.



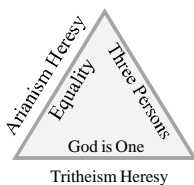
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1. There is one God.
2. The Father is divine; the Son is divine; the Holy Spirit is divine.



57

1. There is one God.
2. The Father is divine; the Son is divine; the Holy Spirit is divine.
3. The Father, Son, and Holy Spirit are three distinct persons.



58

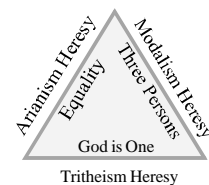
Deut. 6:4 Hear, O Israel: The Lord our God, the Lord is one (ehad).

Genesis 2:24 For this reason a man will leave his father and mother and be united to his wife, and they will become one (ehad) flesh.

John 17:22-23 ...that they may be one as we are one: I in them and you in me. May they be brought to complete unity...

59

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60

MODALISM

"God is one person who manifests himself in three different modes at different times. The Father, Son, and Holy Spirit are merely different names of the same person, who himself is a solitude being."

61

If Modalism is true, then:

1. Many of Jesus' words would be absurd.
2. There is no satisfying way to explain all the interaction between the Father, Son, and Holy Spirit.
3. We would not have a true revelation of who God is.
4. Atonement would be symbolic, not real.
5. The statement, "God is love" would not be true.

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63

Hebrews 2:17 ...in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

64

Hebrews 3:2 He was faithful to the one who appointed him...

Hebrews 5:4-5 No one takes this honor upon himself; he must be called by God, just as Aaron was. So Christ also did not take upon himself the glory of becoming a high priest.

65

Hebrews 7:20-22 ...but he became a priest with an oath when God said to him, "The Lord has sworn and will not change his mind: 'You are a priest forever.' "

Because of this oath, Jesus has become the guarantee of a better covenant.

66

Hebrews 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

67

Hebrews 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

68

Hebrews 8:6 But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

69

Hebrews 9:24 ...he entered heaven itself, now to appear for us in God's presence.

70

If God is a solitary being, then it would be impossible for him to actually perform an atonement. He could only go through the motions and imagine it so.
But because God is a unity of three, atonement can actually be executed and completed, literally and genuinely.

72

71

Hebrews 9:14 ...the blood of Christ, who through the eternal Spirit offered himself unblemished to God...

73

Our salvation rests upon something objective: a literal atonement. It is not contingent upon what God thinks or feels. He has entered into a legal binding contract, a covenant.

If atonement is symbolic, then so is our salvation.

74

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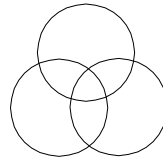
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GOD IS LOVE



77

Matthew 3:17 "This is my Son, whom I love; with him I am well pleased."

Matthew 17:5 While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"

78

Matthew 12:18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations."

79

Ephesians 1:6to the praise of his glorious grace, which he has freely given us in the One he loves.

Colossians 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves...

80

John 1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

81

John 1:18 No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

John 1:1-2 In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.

82

John 17:23 May...the world know that you... have loved them [believers] even as you have loved me.

John 17:24 Father, I want those you have given me ...to see my glory, the glory you have given me because you loved me before the creation of the world.

John 17:26 I have made you known to them ...in order that the love you have for me may be in them and that I myself may be in them."

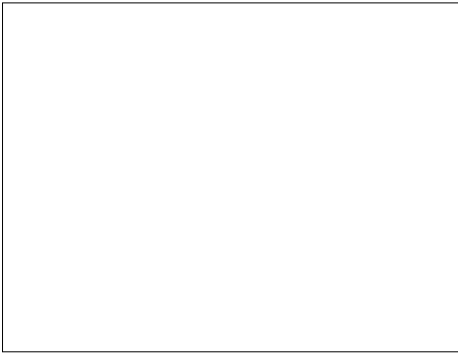
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John 3:35 The Father loves the Son and has placed everything in his hands.

John 15:9 As the Father has loved me, so have I loved you.

John 5:20 For the Father loves the Son and shows him all he does.

84



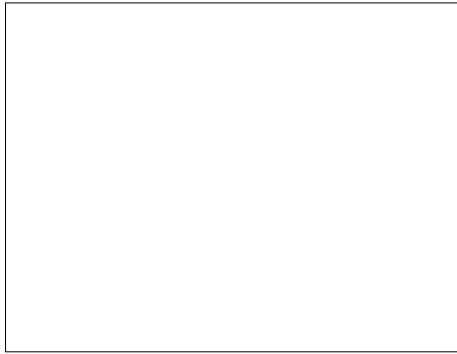
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John 3:16 For God so loved the world, that He gave His only begotten Son...

1 John 4:9-10 This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

Romans 8:32 He who did not spare his own Son, but gave him up for us all...

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